



## **The Haven Yacht Club**

### **2021 MEMBERSHIP RENEWAL / APPLICATION FOR NEW MEMBERSHIP**

## **OUR MISSION**

The Haven Yacht Club's mission is to create a welcoming environment for individuals and families interested in boating and gathering for friendship, camaraderie, community service and the furtherance of boating education, safety and enjoyment on the Chesapeake Bay. We provide an active and enjoyable family-oriented social environment which members and their families will support, and in which they can participate, with pride and enthusiasm.

## **ACT NOW!**

Please complete the enclosed application to renew your 2021 Membership in The Haven Yacht Club. It is important to print clearly as this Application is what feeds the Member Directory. Please note:

1. In the "Crew" field please include names and ages of children so we may better consider various new "age appropriate" activities for the children of our Members.
2. We need greater volunteer participation to keep our Club and various events running smoothly. Please consider lending a hand and indicate your preference for the type of committee(s) you prefer to be involved in and if you are interested in being considered for a future Officer or Governor position.
3. The Haven Yacht Club is a member of Yacht Clubs of America and Chesapeake Bay Yachting Club Association. Through these organization, THYC members have reciprocity with many yacht clubs in the Bay and throughout the United States.



# The Haven Yacht Club

## 2021 MEMBERSHIP RENEWAL / APPLICATION FOR NEW MEMBERSHIP (PLEASE PRINT CLEARLY – BOTH SIDES)

Captain: \_\_\_\_\_ Co-Captain: \_\_\_\_\_

Crew Members/Ages: \_\_\_\_\_

Address: Street: \_\_\_\_\_ PO Box #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Home Fax #: \_\_\_\_\_

Captain's Cell Phone #: \_\_\_\_\_ Co-Captain's Cell Phone #: \_\_\_\_\_

Capt. Email Address: \_\_\_\_\_ Co-Capt. Email Address: \_\_\_\_\_

(CHECK HERE  TO ALLOW US TO USE YOUR EMAIL TO SEND YOU VARIOUS CLUB COMMUNICATIONS)

Yacht Name \_\_\_\_\_ Power  Sail  Electrical Power Requirements \_\_\_\_\_

Length \_\_\_\_\_ Marina \_\_\_\_\_ Slip No. \_\_\_\_\_

### OPTIONAL:

Cap't. Business Affiliation: \_\_\_\_\_ Co-Cap't. Business Affiliation: \_\_\_\_\_

Title or Description: \_\_\_\_\_ Title or Description: \_\_\_\_\_

Captain's Business Phone #: \_\_\_\_\_ Co-Captain's Business Phone #: \_\_\_\_\_

Captain's Business Fax #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Co-Captain's Business Fax #: \_\_\_\_\_ Email Address: \_\_\_\_\_

**THE HAVEN YACHT CLUB**  
**2021 MEMBERSHIP APPLICATION**  
(Continued)

**THE HAVEN YACHT CLUB IS A VOLUNTEER ORGANIZATION. OUR EVENTS CAN ONLY BE SUCCESSFUL WITH THE HELP OF OUR MEMBERS. PLEASE CHECK ANY OF THE FOLLOWING AREAS OR EVENTS THAT YOU ARE WILLING TO ASSIST OR PARTICIPATE IN AND A CLUB MEMBER WILL CONTACT YOU TO GIVE YOU ADDITIONAL INFORMATION:**

- |  |  |
|--|--|
| <input type="checkbox"/> Social Activities Committee   | <input type="checkbox"/> Safety/Education Committee      |
| <input type="checkbox"/> Membership Committee          | <input type="checkbox"/> Clothing Sales Committee        |
| <input type="checkbox"/> Finance Committee             | <input type="checkbox"/> Scholarship Committee           |
| <input type="checkbox"/> Cruising Activities Committee | <input type="checkbox"/> Marketing/Advertising Committee |
| <input type="checkbox"/> Future Officer Candidate      | <input type="checkbox"/> Future Governor Candidate       |

**I enclose my check or money order, payable to "The Haven Yacht Club" or "THYC":**

**RENEWING MEMBER DUES:** \$ 100.00 \_\_\_\_\_

**OR**

**NEW MEMBERS DUES (Including a Burgee)** \$ 125.00 \_\_\_\_\_

**In addition to my Dues, I wish to contribute to the Susan Scovill Memorial Scholarship Fund.  
Amount added: \_\_\_\_\_**

**PLEASE RETURN THIS FORM ASAP TO ENSURE THAT YOU WILL BE INCLUDED IN THIS SEASON'S MEMBERSHIP DIRECTORY! FILL IN THE FORM AND MAIL IT ALONG WITH YOUR CHECK PAYABLE TO "THYC" TO:**

The Haven Yacht Club  
P.O. Box 603  
Rock Hall, MD 21661

Check #: \_\_\_\_\_  
Check Date: \_\_\_\_\_  
Membership Card sent: \_\_\_\_ Burgee Sent \_\_\_\_